# **Lancaster City Council**

## Application for a premises licence to be granted

#### under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records,

| apply<br>Part              | We RAY PROPERTIES LETTING COMPANY LIMITED  (Insert name(s) of applicant)  apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 |                                |                                   |  |                |                 |  |  |  |  |
|----------------------------|---|--------------------------------|-----------------------------------|--|----------------|-----------------|--|--|--|--|
| Part !                     | 1 – Pre   | mises Details                  |                                   |  |                |                 |  |  |  |  |
|                            |   | s of premises or, if none, ord |                                   |  |                | or description  |  |  |  |  |
| 10-12                      | SPRII   | ugfield street                 | (THE                              | CAYRU  | ٩J             | ٠               |  |  |  |  |
|                            |   | •                              |                                   |  |                |                 |  |  |  |  |
|                            |   |                                |                                   |  |                |                 |  |  |  |  |
|                            |   |                                |                                   |  |                |                 |  |  |  |  |
| Post town MORECAMBE CANCAS |   |                                |                                   | . <b>E</b>   |                | Postcode        | CA4 4HA  |  |  |  |
|                            |   |                                | MANAGEMENT TO A LOCAL DESCRIPTION | Control of the Contro | and the street |                 | of the second  |  |  |  |
| Telepl                     | hone m  | mber at premises (if any)      |                                   | 1 2  |                |                 |  |  |  |  |
| Non-d                      | lomesti   | c rateable value of premises   |                                   | 9000   |                |                 | and the second |  |  |  |
| Part 2                     | - Appli   | icant Details                  |                                   |  |                |                 | ٠  |  |  |  |
| Please                     | state v   | whether you are applying for a | a premises li                     | icence as  |                |                 |  |  |  |  |
| 1 IOMBU                    | · muio ·  | nomes journe uppsjang and      | , <b>,</b>                        | Please   | tick           | as appropriate  | •  |  |  |  |
| a)                         | an ind  | ividual or individuals *       |                                   |  | ]              | please complete | e section (A)  |  |  |  |
| <b>b</b> )                 | a pers  | on other than an individual *  |                                   |  |                |                 |  |  |  |  |
| ٠                          | i. 8  | as a limited company           |                                   | Ĺ.   | 2              | please complete | e section (B)  |  |  |  |
|                            | ii. a   | as a partnership               |                                   | Г  |                | please complete | e section (B)  |  |  |  |
|                            | iii. a  | as an unincorporated associati | ion or                            | Γ  | ]              | please complete | section (B)  |  |  |  |
|                            |   |                                |                                   |  |                |                 |  |  |  |  |

|   | iv. other (for example a statutory corporation)   | )               | please complete section (B) |   |  |
|---|---|-----------------|-----------------------------|---|--|
| c)  | a recognised club   |                 | please complete section (B) |   |  |
| d)  | a charity   |                 | please complete section (B) |   |  |
| e)  | the proprietor of an educational establishment  |                 | please complete section (B) |   |  |
| f)  | a health service body   |                 | please complete section (B) |   |  |
| g)  | a person who is registered under Part 2 of the C<br>Standards Act 2000 (c14) in respect of an indep<br>hospital in Wales                                |                 | please complete section (B) |   |  |
| ga)   | a person who is registered under Chapter 2 of Peof the Health and Social Care Act 2008 (within meaning of that Part) in an independent hospital England | the             | please complete section (B) |   |  |
| h)  | the chief officer of police of a police force in Er and Wales   | gland 🗌         | please complete section (B) |   |  |
| * If yo   | ou are applying as a person described in (a) or (b)   | please confirm  | ;                           |   |  |
| Please  | tick yes  |                 |                             |   |  |
|   | arrying on or proposing to carry on a business whable activities; or  | ich involves th | e use of the premises for   | - |  |
| I am m  | naking the application pursuant to a<br>statutory function or<br>a function discharged by virtue of Her Majesty'  | s prerogative   |                             |   |  |
| (A) IN  | DIVIDUAL APPLICANTS (fill in as applicable  | e)              |                             |   |  |
| M<br>r  | □ <sub>Mrs</sub> □ <sub>Miss</sub> □ <sub>Ms</sub>  |                 | r Title (for<br>ple, Rev)   |   |  |
| Surna   | me j  | First names     |                             |   |  |
| I am 1  | B years old or over   |                 | Please tick yes             |   |  |
| Current postal address if different from premises address |   |                 |                             |   |  |
| Post to   | wn  |                 | Postcode                    |   |  |
| Daytin  | ne contact telephone number   |                 |                             |   |  |
|   |   |                 |                             |   |  |

١,

### SECOND INDIVIDUAL APPLICANT (if applicable)

| M   | Ms Other Title (for example, Rev)   |  |  |  |
|---|---|--|--|--|
| Surname   | First names   |  |  |  |
| I am 18 years old or over   | Please tick yes   |  |  |  |
| Current postal address if different from premises address   | ·   |  |  |  |
| Post town   | Postcode  |  |  |  |
| Daytime contact telephone number  |   |  |  |  |
| E-mail address<br>(optional)  |   |  |  |  |
| Please provide name and registered address of a registered number. In the case of a partnership corporate), please give the name and address of | pplicant in full. Where appropriate please give any or other joint venture (other than a body each party concerned. |  |  |  |
| Name<br>BAY PROPERTIES LETTING C  | OMPANY LIMITED  |  |  |  |
| Address   | ·   |  |  |  |
| TO BUCKINGHAM ROAD  |   |  |  |  |
| Morecambe   |   |  |  |  |
| CAR IBD   |   |  |  |  |
| Registered number (where applicable)  |   |  |  |  |
| 03176503  |   |  |  |  |
| Description of applicant (for example, partnership, company, unincorporated association etc.)   |   |  |  |  |
| C om PAN Y  |   |  |  |  |
| Telephone number (if any)   |   |  |  |  |
| E-mail address (optional)   |   |  |  |  |

| Pai  | t 3 Operating Schedule  |   |
|------|---|---|
| Wh   | en do you want the premises licence to start?   | DD MM YYYY 01112024   |
|      | ou wish the licence to be valid only for a limited period, when do you at it to end?                            | DD MM YYYY  |
|      |   | ootka toosala oo kaasaa ka k |
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|      | -   |   |
|      |   |   |
| i    |   |   |
|      |   |   |
|      | 000 or more people are expected to attend the premises at any one time, se state the number expected to attend. |   |
| Wha  | at licensable activities do you intend to carry on from the premises?   |   |
| (Ple | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2                                       | to the Licensing Act 2003)                                    |
| Prov | rision of regulated entertainment   | Please tick any that apply                                    |
| a)   | plays (if ticking yes, fill in box A)   |   |
| b)   | films (if ticking yes, fill in box B)   |   |
| c)   | indoor sporting events (if ticking yes, fill in box C)  |   |
| d)   | boxing or wrestling entertainment (if ticking yes, fill in box D)   |   |
| e)   | live music (if ticking yes, fill in box E)  | ₫ (   |
| f)   | recorded music (if ticking yes, fill in box F)  | 团   |
| g)   | performances of dance (if ticking yes, fill in box G)   | <b>☑</b>  |
| h)   | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)        | ☑   |

| Provision of late night refreshment (if ticking yes, fill in box I) | N7. |
|---|-----|
| Supply of alcohol (if ticking yes, fill in box J)                   | ×   |
| In all cases complete boxes K, L and M                              |     |

A

|      | rd days and<br>read guida |        | Will the performance of a play take place indoors or outdoors or both - please tick (please read guidance note 2)   | Indoors Outdoors |      |
|------|---------------------------|--------|---|------------------|------|
| Day  | Start                     | Finish |   | Both             |      |
| Mon  |                           |        | Please give further details here (please read guidance  | note 3)          |      |
| Tue  |                           |        |   |                  |      |
| Wed  |                           |        | State any seasonal variations for performing plays (note 4)   | please read guid | ance |
| Thur |                           |        |   |                  |      |
| Fri  |                           |        | Non standard timings. Where you intend to use the performance of plays at different times to those lister the left, please list (please read guidance note 5) |                  |      |
| Sat  |                           |        | the text, prease rist (please read guidance note 5)   |                  |      |
| Sun  |                           |        |   |                  |      |

|                               | d days and |        | Will the exhibition of films take place indoors or outdoors or both - please tick (please read guidance   | Indoors         |  |
|-------------------------------|------------|--------|---|-----------------|--|
| (please read guidance note 6) |            |        | note 2)   | Outdoors        |  |
| Day                           | Start      | Finish |   | Both            |  |
| Mon                           |            |        | Please give further details here (please read guidance  | note 3)         |  |
| Tue                           |            |        |   |                 |  |
| Wed                           |            |        | State any seasonal variations for the exhibition of file guidance note 4)   | ms (please read |  |
| Thur                          |            |        |   |                 |  |
| Fri                           |            |        | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in left, please list (please read guidance note 5) |                 |  |
| Sat                           |            |        | tere, prease list (prease read guidance note 5)   |                 |  |
| Sun                           |            |        |   |                 |  |

| Standa | sporting<br>ed days and<br>read guida | l timings | Please give further details (please read guidance note 3)   |
|--------|---------------------------------------|-----------|---|
| Day    | Start                                 | Finish    |   |
| Mon    |                                       |           |   |
| Tue    |                                       |           | State any seasonal variations for indoor sporting events (please read guidance note 4)  |
| Wed    |                                       |           |   |
| Thur   |                                       |           | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri    |                                       |           | lett, please list (please read guidance note 3)   |
| Sat    |                                       |           |   |
| Sun    |                                       |           |   |

| entertai  | or wrestli<br>inments                                      | -      | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick   | Indoors                |                    |
|---|--|--------|---|------------------------|--------------------|
| Standard days and timings (please read guidance note 6) |  |        | (please read guidance note 2)   | Outdoors               |                    |
| Day   | Start  | Finish |   | Both                   |                    |
| Mon   |  |        | Please give further details here (please read guidance  | note 3)                |                    |
| Tue   |  |        |   |                        |                    |
| Wed   |  |        | State any seasonal variations for boxing or wrestling (please read guidance note 4)   | entertain <u>me</u> nt |                    |
| Thur  |  |        |   |                        | . <del>- M</del> . |
| Fri   |  |        | Non standard timings. Where you intend to use the or wrestling entertainment at different times to those column on the left, please list (please read guidance no | e listed in the        | xing               |
| Sat   |  |        | COMMIN ON GIVE TEXTS PREMEW TOLK (PICKED TOLK BUILDING  |                        |                    |
| Sun   | eren ma all all airs ay de general plus list to the terror |        |   |                        |                    |

|      | iusic<br>rd days and<br>read guidar | _             | Will the performance of live music take place indoors or outdoors or both — please tick (please read guidance note 2)  | Indoors                             |              |
|------|-------------------------------------|---------------|--|-------------------------------------|--------------|
| 6)   | Yana Baran                          |               | <i>G</i>   | Outdoors                            | !            |
| Day  | Start                               | Finish        |  | Both                                |              |
| Mon  | 09.00                               | 62.00         | Please give further details here (please read guidance LIVE MUSIC WILL STOP BY 10 PM   | note 3)<br>J                        |              |
| Tue  | 09· co                              | 62,60         |  |                                     | ************ |
| Wed  | 00.00                               | 02.00         | State any seasonal variations for the performance of read guidance note 4)   | 'live music (ple                    | ase          |
| Thur | <u>Ωη⋅</u> ασ                       | 02.00         |  |                                     |              |
| Fri  | CA · OO                             | 05.00         | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 5) | premises for th<br>listed in the co | e<br>lumn    |
| Sat  | 09.00                               | <b>©</b> 2·00 |  |                                     |              |
| Sun  | 09:00                               | 01 ·co        |  |                                     |              |

| Recorded music Standard days and timings (please read guidance note |        |        | Will the playing of recorded music take place indoors or outdoors or both – please tick (please  | Indoors                         |               |
|---|--------|--------|--|---------------------------------|---------------|
| (please read guidance note 6)                                       |        |        | read guidance note 2)  | Outdoors                        |               |
| Day   | Start  | Finish |  | Both                            |               |
| Mon   | 06.00  | 02.60  | Please give further details here (please read guidance THIS IS JUST BACK GROUND M  |                                 |               |
| Tue   | 06.00  | 02.00  |  |                                 |               |
| Wed   |        |        | State any seasonal variations for the playing of recordad guidance note 4)  NEW YEARS EVE - 06.00 - 03.00  | orded music (p                  | lease         |
| Thur  | 00:00. | 02.00  | CHRISTMAS EVE- 06.00" 08.00  |                                 |               |
| Fri   | 06.00  | 02.00  | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 5)   | premises for<br>e listed in the | <u>column</u> |
| Sat   | 06.00  | 02-00  | Antima and the second s |                                 |               |
| Sun   | 06.00  | 03.00  |  |                                 |               |

| Standa  | rmances of<br>ard days and | ltimings        | Will the performance of dance take place indoors or both — please tick (please read  | Indoors         | ₽'  |
|---------|----------------------------|-----------------|--|-----------------|-----|
| (please | e read guida               | nce note        | guidance note 2)   | Outdoors        |     |
| Day     | Start                      | Finish          |  | Both            |     |
| Mon     | 09.00                      | 02.00           | Please give further details here (please read guidance   | note 3)         |     |
| Tue     | 09.00                      | 02.00           |  |                 |     |
| Wed     | 09.00                      | 02.00           | State any seasonal variations for the performance of guidance note 4)  NEW YEARS EVE - 09.00-03.00   | dance (please r | ead |
| Thur    | 09.00                      | 02 · OO         |  |                 |     |
| Fri     | 09:00                      | <u>0,7 - 00</u> | Non standard timings. Where you intend to use the performance of dance at different times to those liste the left, please list (please read guidance note 5) |                 |     |
| Sat     | 09.00                      | 02-00           | AND TRACE MARINE UND (hypere 1 and Parinettee 11040 p)   |                 |     |
| Sun     | 09.00                      | ಯ∙ಹ             |  |                 |     |

| descri<br>within<br>Standa | ing of a simption to that (e), (f) or (and days and be read guida | it falling<br>g)<br>timings | Please give a description of the type of entertainment ye  | ou will be provid | ling         |
|----------------------------|---|-----------------------------|--|-------------------|--------------|
| Day                        | Start   | Finish                      | Will this entertainment take place indoors or  | Indoors           | 3            |
| Mon                        | 09.00   | 02.00                       | outdoors or both - please tick (please read guidance   | Outdoors          |              |
|                            |   |                             | note 2)  | Both              |              |
| Tue                        | 09.00   | Q) · OC                     | Please give further details here (please read guidance   | note 3)           |              |
| Wed                        | 09:00   | 02.00                       |  |                   |              |
| Thur                       | 09-00   | 02.00                       | State any seasonal variations for entertainment of a similar description to that failing within (e), (f) or (g) (please read guidance note 4)  CHRIST MAS ENE - 09.00-03.00  NEW YEARS EVE - 09.00-03.00 | <u>tion</u>       |              |
| Fri                        | 09-00   | <u>07</u> .00               |  |                   |              |
| Sat                        | 09.00   | <u>02</u> · 00              | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 5)           | within (e), (f) o | <u>r (g)</u> |
| Sun                        | 6d·0€   | 02:00                       |  |                   |              |

| Standa        | right refresi<br>ard days and | timings  | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)                                  | Indoors            |       |
|---------------|-------------------------------|----------|--|--------------------|-------|
| (please<br>6) | e read guida                  | nce note |  | Outdoors           |       |
| Day           | Start                         | Finish   |  | Both               |       |
| Mon           | 23.00                         | 02.00    | Please give further details here (please read guidanc  | e note 3)          |       |
| Tue           | 23.06                         | 62.60    |  |                    |       |
| Wed           | 23.00                         | 05.00    | State any seasonal variations for the provision of la (please read guidance note 4)  | te night refresi   | nment |
| Thur          | 23.00                         | 02.00    | CHRISTMAS EUE - 23.00 - 03.00<br>NEW YEARS EVE - 23.00 - 08.00   |                    |       |
| Fri           | 23 .00                        | 62·00    | Non standard timings. Where you intend to use the provision of late night refreshment at different time the column on the left, please list (please read guidant | es, to those liste |       |
| Sat           | 23.00                         | 02·0D    | the column on the ieas, prease list (please lead guidan  | ice note 5)        |       |
| Sun           | 23.00                         | 02·00    |  |                    |       |



| 2000 September 1                       |   |  |  |                       |              |
|--|---|--|--|-----------------------|--------------|
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|  | CONTRACTOR OF THE PARTY OF THE |  | No.36  |                       |              |
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|  |   |  | CANADA CONTRACTOR  |                       |              |
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|  |   |  |  |                       |              |

| Supply of alcohol Standard days and timings (please read guidance note 6) |       |        | Will the supply of alcohol be for consumption — On the please tick (please read guidance note 7)  Off the premises | <u> </u>         |
|---|-------|--------|--|------------------|
| Day   | Start | Finish | Both   | 7                |
| Mon   | 06.00 | 02.00  | State any seasonal variations for the supply of alcohol (please read guidance note 4)                              | nere             |
| Tue   | 06.00 | 05.00  |  |                  |
| Wed   | 06.00 | 07.00  |  |                  |
| Thur  | 06:00 | 02·co  | supply of alcohol at different times to those listed in the column on the  | _                |
| Fri   | 06.00 | 02.00  | Left, please list (please read guidance note 5)  CHRISTMAS ENE - 06.00.03.00                                       |                  |
| Sat   | 06.00 | 02 CO  | NEM LEUS ENE - 00.00- 03.00  | Wer (2000)       |
| Sun   | 06.00 | 02.00  |  | WITH PART CHARGE |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name   |  |
|--|--|
| Address  |  |
|  |  |
| Committee of the Commit |  |
| Postcode   |  |
| Personal licence number (if known)   |  |
| Issuing licensing authority (if known)   | The property is not sense to the house of the property of the sense of the property of the sense of the property of the sense of the se |
| LAW  | CASTER CITY COUNCIL  |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

L

| Hours premises are open<br>to the public<br>Standard days and timings<br>(please read guidance note<br>6) |       |                     | State any seasonal variations (please read guidance note 4)  |
|---|-------|---------------------|--|
| Day   | Start | Finish              |  |
| Mon   | 06.00 | 03.00               |  |
| Tue   | 06.00 | 03.00               |  |
| Wed   | 06.00 | 03·00               | Non standard timings. Where you intend the premises to be open to the  |
| Thur  | 06.00 | 03 00               | ublic at different times from those listed in the column on the left, lease list (please read guidance note 5) ot applicable |
| Fri   | 06.00 | 03.00               | CHEISTMAS EVE - 06.00-04.00<br>NEW YEARS EVE - 06.00-04.00   |
| Sat   | 06.00 | 03.00               | ,  |
| Sun   | 06.00 | <u>03·<i>c</i>0</u> |  |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General—all four licensing objectives (b, c, d and e) (please read guidance note 9)

The DPS that will be going into this put has held his licence for over 30 years with no bad marks. He is active member of the Dub watch scheme attended every meeting. There will be the challenge 25 poucy in place.

b) The prevention of crime and disorder

Door Supervisors after 10pm

CCTV

e) Public safety

Oct Supervisors after 10pm

No outside drinking

d) The prevention of public nuisance

Door supervisions
Bor staff training in drunk and drug mone tolorance

e) The protection of children from harm

No children on the premises unless private function.

Checklist:

|  | Please tick to indicate agree  | ment                   |
|--|--|------------------------|
| 0  | I have made or enclosed payment of the fee.  |                        |
| 0  | I have enclosed the plan of the premises.  |                        |
| •  | I have sent copies of this application and the plan to responsible authorities and others where applicable.  |                        |
| ø  | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.   |                        |
| 9  | I understand that I must now advertise my application.   |                        |
| 6  | I understand that if I do not comply with the above requirements my application will be rejected.  |                        |
| LEV  | S AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING<br>VEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT.?<br>MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.   | ₽<br>2003,             |
| PER BEI THI OR CIV NAT BE CONTROL TO THE CONTROL TO THE CONTROL TH | IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A RSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO LIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF EIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAWHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE THE PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND FIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WITHOUT TING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR THE REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED IN THE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED IN THE CAUSE TO BE SOURCE AS COPY OF THE PROOF OF CHILD CONTROL OF THE CONTROL OF CHILD CONTROL OF THE CONTROL OF CHILD CONTROL OF THE CONT | AVE O A  LL ED ; me to |
| Part   | 4 - Signatures (please read guidance note 10)  |                        |
| Sign<br>If si  | ature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 1 guing on behalf of the applicant, please state in what capacity.   | 1),                    |
| Sign   | ature  |                        |
| Date   |  |                        |
| Capa   | acity  |                        |
| (plea  | joint applications, signature of 2 <sup>nd</sup> applicant or 2 <sup>nd</sup> applicant's solicitor or other authorised aguidance note 12). If signing on behalf of the applicant, please state in what capacity.  | gent<br>[              |

| Date     |   |
|----------|---|
| Capacity |   |
|          | ere not previously given) and postal address for correspondence associated with this read guidance note 13) |

Post town

1

MORECAMBE

Postcode

Telephone number (if any)

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)

#### **Notes for Guidance**

- Describe the premises, for example the type of premises, its general situation and layout and any
  other information which could be relevant to the licensing objectives. Where your application
  includes off-supplies of alcohol and you intend to provide a place for consumption of these offsupplies, you must include a description of where the place will be and its proximity to the
  premises.
- 2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups or the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

# CAVERN CLUB, MORECAMBE POLICE CONDITIONS

A documented Challenge 25 scheme will be operated at the premises. The Challenge 25 scheme shall be actively promoted and advertised at the premises and will ensure that any person purchasing alcohol, who appears to be under 25 years of age, shall be asked to provide acceptable identification to prove that they are 18 years of age or over. Failure to supply such identification will result in no sale or supply of alcohol to that person.

The Proof of Age Standards Scheme (PASS) will be actively promoted at the premises by the display of Challenge 25 posters bearing the PASS logo. A PASS accredited holographic proof of age card will be the main identification document accepted at the premises as proof of age. A PASS card must be accepted as proof of age if a purchaser possesses one. Where a purchaser does not possess a PASS accredited proof of age card, only the following alternative forms of alternative identification will be acceptable: -

- (a) Photo driving licence
- (b) Passport or
- (c) HM Forces Warrant Card

To utilise and fully record any refused sales or challenges made to patrons and such records be kept in an appropriate form and be made available on inspection to the police or other authorised agency.

All staff involved with the provision of alcohol will successfully complete training in age related products prior to operating a till. Refresher training will also be successfully completed not more than every 6 months, this will be fully documented and be available for inspection to police officers or other authorised persons.

CCTV equipment shall be installed and be maintained in good working order in accordance with the manufacturer's instructions. Training should be provided for staff members in the usage of the CCTV equipment. CCTV footage recorded must, as a minimum, cover each entry/exit point of the premises and be recording at all times when the premises is conducting licensable activities.

The images recorded by the CCTV system shall be retained in unedited form for a period of not less than 30 days.

The Data Controller will make footage available within a reasonable time to a Police Constable or Authorised Officer, where such request is made in accordance with, and which satisfies, the Data Protection Act 1998.

A zero tolerance approach to drugs will be promoted via appropriate signage in the premises. Any person found to be in possession of drugs must be reported to the police immediately upon being apprehended.

On Friday & Saturday, a minimum number of 2 members of door staff registered with the SIA will be on duty from 22:00 for the first 100 customers and, thereafter, one for every 100 or part thereof, to close.

Door supervisors registered with SIA shall be equipped with an appropriate method of keeping an accurate record of the capacity levels, including any separate capacity levels for individual rooms or levels.

The designated premises supervisor will maintain a daily record comprising of the start time and finish time of each door supervisor. The door supervisor will record their SIA badge number and will sign and print their name in a legible form at the beginning and end of each tour of duty. The record shall be kept securely on the premises for at least 6 months and shall be produced on request to the police or other authorised person.

Any other requirement for SIA Door Staff to be on a risk assessment basis such as:

Music Festivals, St Patrick's Day, Bank Holidays, last Friday before Christmas known as 'Black Eye Friday', Any showing of major sporting events including Boxing, Football (World Cup, European Championships, Premier League), Wrestling etc,

Where there is information from Police where security is needed such as a wake, funeral or high tensions in the area and community.

Also, consideration for SIA Door Staff for Private Bookings or events such as Christenings, Birthdays, Funeral Wakes where there is a possibility of large numbers of patrons.

The DPS must risk assess these events and have in place sufficient SIA Door Staff cover to manage the premises and ensure the Licensing Objectives are being promoted.

Any bookings, events etc where large numbers expected (large numbers being in excess of what the DPS usually expects on any given day of trading) then the DPS is requested to email Police Licensing.

Management are welcome to contact Police Licensing for any advice on these matters.

Guidelines for SIA Door Staff are 2 x SIA Door Staff cover for the first 100 patrons then a further 1 x SIA Door Staff cover for each 100 patrons therein.

All private bookings should only be taken by a manager and risk assessed by management. Records of the booking should be kept and any concerns passed to Police Licensing. These records should be available for inspection by Police or any other responsible authority.

All children must be accompanied by a responsible adult. There will be a limited number of alcoholic drinks supplied to adults with children. From 21:00 hours no children must be allowed on the premises.

A personal licence holder shall be on the premises at all times during which intoxicating liquor is being sold/supplied to customers or being consumed by customers except in the case of emergency.

Whenever the designated premises supervisor is not at the premises another personal licence holder will normally be nominated by the designated premises supervisor as being the responsible person to manage the premises and will have the contact details of the designated premises supervisor. The details of such person to be on prominent display.

The provision of off-sales to terminate at 23.00 hours

All external doors and windows shall be kept closed when regulated entertainment is being provided except in the event of an emergency

The premises licence holder or his representative shall conduct regular assessments of the noise coming from the premises on every occasion the premises are used for regulated entertainment and shall take steps to reduce the level of noise where it is likely to cause a disturbance to local

residents. A written record shall be made of those assessments in a log book kept for that purpose and shall include, the time and date of the checks, the person making them and the results including any remedial action

There shall be placed at all exits from the premises in a place where they can be seen and easily read by the public, (or member and their guests) notices requiring customers to leave the premises and the area quietly (Note: this may also include a reference to vehicles)

Refuse such as bottles shall be disposed of from the premises at a time when it is not likely to cause a disturbance to residents in the vicinity of the premises

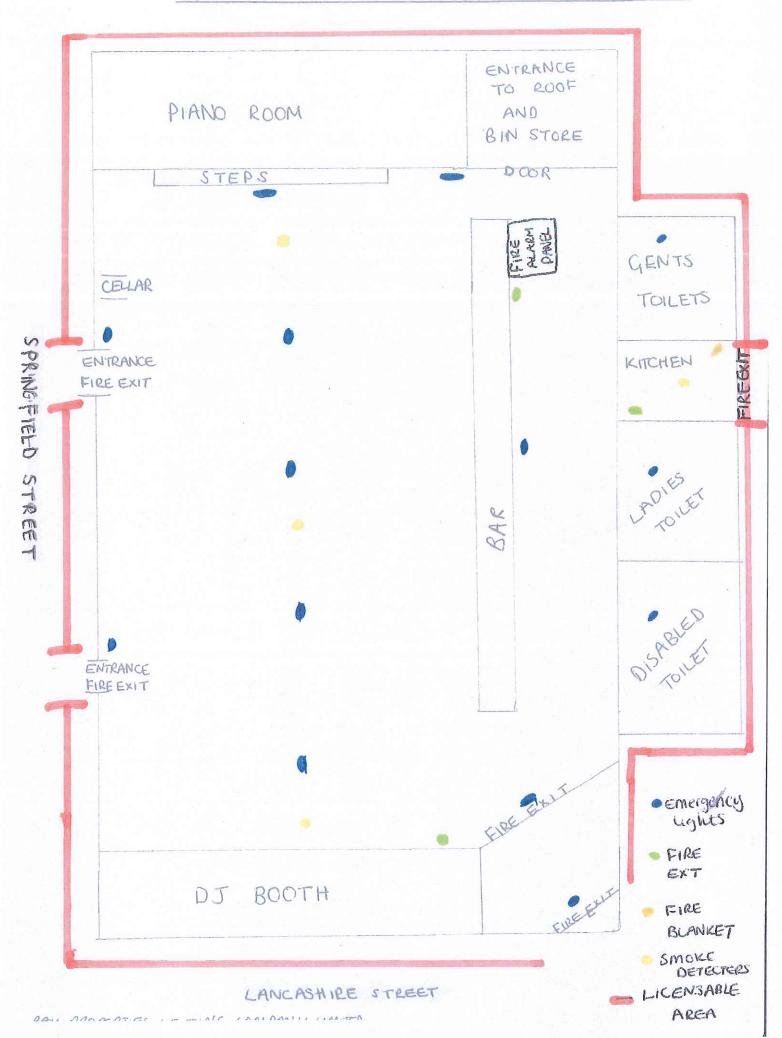
There will be no irresponsible drinks promotions.

There will be no adult entertainment services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children.

An emergency lighting system will be installed with comprehensive signage indicating the emergency exit points. There must be first aid facilities at the premises with all incidents recorded in an accident book kept on site. A Health & Safety policy will be in place.



## PLAN FOR 10-12 SPRINGFIELD STREET LALLHA



## Consent of individual to being specified as premises supervisor

| of .   |
|--|
| [home address of prospective premises supervisor]  |
| hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for |
| THE CAVERN [type of application]   |
| by   |
| BAY PROPERTIES LETTING COMPANY LTD   |
| relating to a premises licence   |
| FOR THE CAVERN THE CAVERN 10-12 SPRINGFIELD STREET MORECAMBE LA4 4HA   |
| [name and address of premises to which the application relates]  |

| and any premises licen<br>by                       | ce to be granted or varied in respect of this application made                  |
|--|---|
| BAY PROPERTION                                     | ES LETTING COMPANY LIMITED  |
| concerning the supply o                            | f alcohol at  |
| THE CAVERN   |   |
| 10-12 SPRING                                       | field street  |
| MORECE   | AMBE  |
| LA4 L  | ↓ H A   |
|  |   |
| iname and address of premis                        | ses to which application relates]   |
| I also confirm that I am licence, details of which | applying for, intend to apply for or currently hold a personal I set out below. |
| Personal licence numbe                             | r   |
| [insert personal licence numb                      | er, if any]   |
| Personal licence issuing                           | authority   |
|  |   |
| prison marrie and dadress and                      | coopnions named or personal meence issuing authority, if any]                   |
|  |   |
|  |   |
|  |   |
|  |   |
| Signed   |   |
|  |   |
| Name (please print)                                |   |
|  |   |
| Date   |   |
| <b>Jaic</b>  |   |
|  |   |