Lancaster City Council

Application for a premises licence to be granted

under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 Part 1 – Premises Details | | | | | | | |
|---|----------------------|------------------|---------------|--|--|--|--|
| Postal address of premises or, if none, ordnance | survey map reference | or description | | | | | |
| 19 DALTON SQUARE | | | | | | | |
| LANCASTER | | | | | | | |
| LAIIPL | | | | | | | |
| Post town LAWCASTER | | Postcode | UAILPI | | | | |
| | | | | | | | |
| Telephone number at premises (if any) | | | | | | | |
| Non-domestic rateable value of premises | | 412000 | | | | | |
| Part 2 - Applicant Details | | | | | | | |
| Please state whether you are applying for a prem | No. | c as appropriate | | | | | |
| | | | | | | | |
| a) an individual or individuals * | | please complet | e section (A) | | | | |
| | | please complet | e section (A) | | | | |
| | | please complet | | | | | |

| E-mai (optio | il address nal) | | | | |
|-----------------|---|---|------------------|-----------------------------|---|
| Daytin | me contact teleph | none number | | | |
| Post to | own | | | Postcode | |
| differe | Current postal address if different from premises address | | | | |
| I am 1 | 8 years old or ove | er | | ☐ Please tick yes | |
| Surna | ıme | | First names | | |
| Mr | □ Mrs □ | Miss | RAG I | her Title (for ample, Rev) | |
| (A) IN | NDIVIDUAL AP | PLICANTS (fill in as appli | cable) | | |
| licensa | able activities; or naking the applica statutory function | tion pursuant to a | | | |
| | arrying on or pror | osing to carry on a busines | s which involves | the use of the premises for | , |
| * If yo | ou are applying as | a person described in (a) or | (b) please confi | rm: | |
| h) | the chief officer and Wales | of police of a police force i | n England | please complete section (B) | |
| ga) | of the Health and | registered under Chapter 2 d Social Care Act 2008 (with Part) in an independent hos | thin the | please complete section (B) | |
| g) | - | registered under Part 2 of the 2000 (c14) in respect of an ir | | please complete section (B) | |
| f) | a health service | body | | please complete section (B) | |
| e) | the proprietor of | an educational establishme | ent | please complete section (B) | |
| d) | a charity | | | please complete section (B) | |
| c) | a recognised clu | b | | please complete section (B) | |
| | iv. other (for e | example a statutory corpora | tion) | please complete section (B) | |
| | iii as an uninc | corporated association or | | please complete section (B) | |

| I am 18 years old or over Current postal address if different from premises address Post town Daytime contact telephone number E-mail address (optional) (B) OTHER APPLICANTS Please provide name and registered address of applicant in full. Where appropriate please give at registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. Name UNL FOOD LIMITED Address Registered number (where applicable) Composite Number - 1612 JSW Description of applicant for example, partnership, company, unincorporated association etc.) Limited Computing Felephone number (if any) | S | example, Rev) |
|---|---|--|
| Current postal address if different from premises address Post town Daytime contact telephone number E-mail address (optional) (B) OTHER APPLICANTS Please provide name and registered address of applicant in full. Where appropriate please give as registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. Name IN FOOD LIMITED Address Address Address Address Compound Number: 1612 J890 Description of applicable for example, partnership, company, unincorporated association etc.) Limited Computing Compound Number: 1612 J890 Description of applicant for example, partnership, company, unincorporated association etc.) | Surname | First names |
| Post town Daytime contact telephone number E-mail address (optional) (B) OTHER APPLICANTS Please provide name and registered address of applicant in full. Where appropriate please give are registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. Name UNL FOOD UMITER Address Address Registered number (where applicable) Composite Number: 1612 J890 Description of applicant for example, partnership, company, unincorporated association etc.) UMITER Composite Number: 1612 J890 Description of applicant for example, partnership, company, unincorporated association etc.) | I am 18 years old or over | ☐ Please tick yes |
| Daytime contact telephone number E-mail address (optional) (B) OTHER APPLICANTS Please provide name and registered address of applicant in full. Where appropriate please give an registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. Name UNL FOOD LIMITED Address Address Address Registered number (where applicable) Composite Manual Composite Company Number: 1612590 Description of applicant for example, partnership, company, unincorporated association etc.) Limited Company | different from premises | |
| E-mail address (optional) (B) OTHER APPLICANTS Please provide name and registered address of applicant in full. Where appropriate please give an registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. Name UNL FOOD UMITER Address (PLADZNA APPLESS QUARE LALIPL Registered number (where applicable) Compound Number : 1612 J890 Description of applicant for example, partnership, company, unincorporated association etc.) UMILES Compuny | Post town | Postcode |
| (optional) (B) OTHER APPLICANTS Please provide name and registered address of applicant in full. Where appropriate please give an registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. Name UNL FOOD LIMITED Address TRADZNA APPLESS LALIPL Registered number (where applicable) Company Number: 16127890 Description of applicant for example, partnership, company, unincorporated association etc.) Limited Company | Daytime contact telephone number | |
| Please provide name and registered address of applicant in full. Where appropriate please give an registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. Name UNU FOOD LIMITED Address Address Address Registered number (where applicable) Company Number: 16127890 Description of applicant for example, partnership, company, unincorporated association etc.) Limited Company | | |
| Registered number (where applicable) Company Number: 16127890 Description of applicant for example, partnership, company, unincorporated association etc.) United Company | corporate), please give the name and addr | ress of each party concerned. |
| Registered number (where applicable) Company Number: 16125890 Description of applicant for example, partnership, company, unincorporated association etc.) United Company | corporate), please give the name and addi | ress of each party concerned. |
| Registered number (where applicable) Company Number: 16125890 Description of applicant for example, partnership, company, unincorporated association etc.) United Company | corporate), please give the name and addi | ITER / TLADZNA ADDRESS |
| Compony Number: 16127890 Description of applicant for example, partnership, company, unincorporated association etc.) Until Company | corporate), please give the name and addi | ITER / TLADZNA ADDRESS |
| Company Number: 1612 5890 Description of applicant for example, partnership, company, unincorporated association etc.) United Company | corporate), please give the name and addi | TRADZNA ADDRESS LANALTON SQUARE |
| Description of applicant for example, partnership, company, unincorporated association etc.) United Company | corporate), please give the name and addi | TRADZNA ADDRESS LANALTON SQUARE |
| Description of applicant for example, partnership, company, unincorporated association etc.) United Company | Name LNL FOOD LIM Address Registered number (where applicable) | TRADZNA APPRESS I MALTON SQUARE LALIPL |
| Limited Company | Name LNL FOOD LIM Address Registered number (where applicable) | TRADZNA APPRESS I MALTON SQUARE LALIPL |
| elephone number (if any) | Name LNL FOOD LIM Address Registered number (where applicable) Compony Number: | TRADZNA APPRESS [9,0ALTON SQUARE LALIPL |
| | Name LN L FOOD LTM Address Registered number (where applicable) Compound Number: Description of applicant (for example, partne | TRADZNA APPRESS [9,0ALTON SQUARE LALIPL |

SECOND INDIVIDUAL APPLICANT (if applicable)

Part 3 Operating Schedule

When do you want the premises licence to start?

If you wish the licence to be valid only for a limited period, when do you want it to end? \nearrow 0

DD MM YYYY

DD MM YYYY

DD MM YYYY

| | WO - | |
|------|---|----------------------------|
| If 5 | ,000 or more people are expected to attend the premises at any one time, assestate the number expected to attend. | N/A |
| | at licensable activities do you intend to carry on from the premises? | |
| Ple | ease see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to | the Licensing Act 2003) |
| ro | vision of regulated entertainment | Please tick any that apply |
| 1) | plays (if ticking yes, fill in box A) | арріу |
|) | films (if ticking yes, fill in box B) | |
|) | indoor sporting events (if ticking yes, fill in box C) | |
|) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
|) | live music (if ticking yes, fill in box E) | - |
| | recorded music (if ticking yes, fill in box F) | |
|) | performances of dance (if ticking yes, fill in box G) | |
|) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |

| | L L |
|---|-----|
| Provision of late night refreshment (if ticking yes, fill in box I) | |
| Supply of alcohol (if ticking yes, fill in box J) | |
| In all cases complete boxes K, L and M | |

A

| | Plays Standard days and timings (please read guidance note 6) | | Will the performance of a play take place indoors or outdoors or both – please tick (please read | Indoors | |
|------|--|--------|---|-----------------|-------|
| | | | guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (pote 4) | please read gui | dance |
| Thur | | / | | | |
| Fri | -/ | | Non standard timings. Where you intend to use the performance of plays at different times to those listed the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |

| Films Standard days and timings (please read guidance note 6) | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|---|----------------|----|
| | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition of fil guidance note 4) | ms (please rea | id |
| Thur | | | | | |
| Fri | | / | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in | | |
| Sat | | / | left, please list (please read guidance note 5) | | |
| Sun | | | | | |

| Standa | sporting rd days and read guida | d timings | Please give further details (please read guidance note 3) |
|--------|---------------------------------------|-----------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the |
| Fri | | | left, please list (please read guidance note 5) |
| Sat | | -/ | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and timings (please read guidance note | | d timings | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|---------------------|-----------|---|------------------|----|
| Day | 6) Day Start Finish | | | Both | |
| Mon | | | Please give further details here (please read guidance | e note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestlin (please read guidance note 4) | ng entertainme | nt |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the or wrestling entertainment at different times to the | se listed in the | |
| Sat | | -/ | column on the left, please list (please read guidance | note 5) | |
| Sun | | - | | | |

| Live music Standard days and timings (please read guidance note | | | Will the performance of live music take place indoors or outdoors or both – please tick (please | Indoors | |
|---|------------|----------|--|-------------------|------|
| 6) | read guida | nce note | read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of read guidance note 4) | f live music (ple | ease |
| Thur | | | | | |
| Fri | / | | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 5) | | |
| Sat | / | | (prease read guidance note 3) | | |
| Sun | | | | | |

| Recorded music Standard days and timings (please read guidance note | | The state of the s | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|--------|--|---|----------|--|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 10200 | 13:00 | Please give further details here (please read guidance | | |
| Tue | 10 >00 | 13.00 | The music will be amplifted for | en ure | |
| Wed | (2=00 | 13.00 | State any seasonal variations for the playing of reco read guidance note 4) | | |
| Thur | 1000 | 1400 | Nope | | |
| Fri | lotos | U\$:00 | Non standard timings. Where you intend to use the playing of recorded music at different times to those | | |
| Sat | (0:00 | 13:00 | on the left, please list (please read guidance note 5) | _ | |
| Sun | lozu | 2300 | NIA | | |

| Performances of dance Standard days and timings (please read guidance note 6) | | dimings | Will the performance of dance take place indoors or outdoors or both – please tick (please read | Indoors | | |
|--|-------|-----------|---|-----------------|------|--|
| | | ince note | guidance note 2) | Outdoors | | |
| Day | Start | Finish | | Both | | |
| Mon | | | Please give further details here (please read guidance note 3) | | | |
| Tue | | | | | | |
| Wed | | | Stare any seasonal variations for the performance of guidance note 4) | f dance (please | read | |
| Thur | | / | | | | |
| Fri | - | | Non standard timings. Where you intend to use the performance of dance at different times to those list the left, please list (please read guidance note 5) | | | |
| Sat | /_ | | (prease read guidance note 3) | | | |
| Sun | | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment y | ou will be prov | iding |
|--|-------|--------|--|-----------------|--------|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | | | outdoors or both - please tick please read guidance | Outdoors | |
| | | | note 2) | Both | |
| Tue Wed Thur | | | State any seasonal variations for entertainment of a to that falling within (e), (f) or (g) (please read guida | similar descri | ption |
| Sun | 1 | | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 5) | within (e), (f) | or (g) |

| Late night refreshment Standard days and timings (please read guidance note | | timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick | Indoors | |
|---|-------|---------|---|-------------------|-------|
| (please read guidance note 6) | | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here please read guidance | e note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision of la (please read guidance note 4) | te night refres | hment |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the provision of late night refreshment at different time the column on the left, please list (please read guidar | es, to those list | |
| Sat | | | - the column on the left, please list (please lead guidal | ice note 3) | |
| Sun | | | | | |

| Supply of alcohol Standard days and timings (please read guidance note 6) | | | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) | On the premises Off the premises | |
|---|-------|--------|--|----------------------------------|--|
| | | | | | |
| Day | Start | Finish | | Both | |
| Mon | 1200 | 1230 | State any seasonal variations for the supply of alcoguidance note 4) | ohol (please read | |
| Tue | 12200 | 12:30 | N/A | | |
| Wed | 1200 | ws | | | |
| Thur | (Loo | uno | Non standard timings. Where you intend to use the supply of alcohol at different times to those listed | | |
| Fri | (7200 | 12:30 | left, please list (please read guidance note 5) | | |
| Sat | (1:60 | Us | NA | | |
| Sun | Win | 7230 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name | |
|---------------|--|
| Address | In palton Square |
| Postcode | LAUXE / LAUPL |
| Personal lic | ence number (if known) PA 4908 |
| Issuing licer | nsing authority (if known) Walte field Council |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

| Hours | premises | are open |
|--------|----------|----------|
| to the | public | |
| n. 1 | 4 4 | |

Standard days and timings (please read guidance note 6)

| (please 6) | read guida | nce note |
|---------------|------------|----------|
| Day | Start | Finish |
| Mon | 10200 | 23200 |
| Tue | 10200 | 13:00 |
| Wed | 10500 | 1500 |
| Thur | 10200 | 13.00 |
| Fri | 10,00 | 13:00 |
| Sat | 10500 | 7300 |
| Sun | कड्व | 23:00 |

State any seasonal variations (please read guidance note 4)

MA

Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5)

Not applicable

NA

-

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

Only selling Alcohol in the Dining Area and within the operation time Make sure all the staff are following the rules and guidelines.

Always take Challenge 25 to customers.

Making sure CCTV and fire safety equipments are in function at all time.

b) The prevention of crime and disorder

Install and maintain high-quality CCTV systems inside and outside the premises, covering entry/exit points and key areas. Footage will be stored for at least 31 days and made available to the police upon request.

Train all staff in crime prevention, conflict resolution, and how to identify and handle potentially criminal or antisocial behavior.

Adopt a zero-tolerance policy toward drugs and weapons, with clear signage and regular checks of toilet areas and secluded spaces.

Employ licensed security staff (SIA-registered door supervisors) at peak times to maintain order and conduct ID checks.

Collaborate closely with local police and community safety initiatives to address local concerns and trends.

c) Public safety

Ensure that the premises comply with all health and safety regulations, including regular fire risk assessments, clear emergency exits, and visible signage.

Maintain safe capacity limits and manage crowd control effectively to avoid overcrowding.

Conduct regular safety checks of electrical systems, lighting, and emergency equipment such as fire extinguishers and first aid kits.

Train staff in first aid, evacuation procedures, and the use of fire safety equipment.

Provide sufficient lighting inside and outside the premises, including entryways and paths, to ensure safety,

d) The prevention of public nuisance

Implement noise control measures such as soundproofing, limiting the volume of music, and keeping doors/windows closed when amplified music is playing.

Display prominent signs asking patrons to leave the premises quietly and respect local residents.

Manage the dispersal of customers at closing time by using staggered exits and offering information on local transport.

Ensure proper waste management, including regular litter picking outside the venue and timely disposal of rubbish.

Monitor and limit the use of outdoor areas during late hours to prevent disturbance to nearby properties.

| Operate a Challenge 25 policy to prevent the sale of alcohol to anyone underage, and train staff in ag verification procedures. | e |
|---|-------------|
| Use only approved forms of ID (passport, photocard driving licence, or PASS-accredited cards). | |
| Restrict children's access to areas where alcohol is being consumed unless they are accompanied by a adult and it is appropriate. | ın |
| Avoid hosting or promoting events that may encourage underage drinking or inappropriate behavior. | |
| Display clear signage regarding age restrictions and ensure age-appropriate content in any entertainm offered. | ent |
| Checklist: | |
| Please tick to indicate agree | men |
| I have made or enclosed payment of the fee. | |
| I have enclosed the plan of the premises. | |
| I have sent copies of this application and the plan to responsible authorities and others where applicable. | |
| I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | |
| I understand that I must now advertise my application. | |
| I understand that if I do not comply with the above requirements my application will be rejected. | |
| IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDIN LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAD OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WIELD BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFICATION. | AVE TO A |

I confirm that I am entitled to work in the UK and I am not subject to conditions preventing me from doing work relating to a licensable activity. I enclose a copy of my proof of entitlement to work.

I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK

| | Please tick to indicate agree | ment |
|---|--|------|
| 0 | I have made or enclosed payment of the fee. | 19/ |
| • | I have enclosed the plan of the premises. | 7 |
| 0 | I have sent copies of this application and the plan to responsible authorities and others where applicable. | Ø, |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | |
| • | I understand that I must now advertise my application. | |
| • | I understand that if I do not comply with the above requirements my application will be rejected. | |
| | IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING | |

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Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11). If signing on behalf of the applicant, please state in what capacity.

| Signature | Purple |
|-----------|------------|
| Date | (010712025 |
| Capacity | |

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Signature | | | |
|-----------|--|--|--|
| | | | |

| Date | |
|----------|--|
| Capacity | |

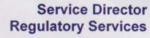
| Contact name (where not previously give application (please read guidance note 12 | en) and postal address for correspondence associated with this 3) |
|---|---|
| | |
| Post town | Postcode |
| - STATE | |
| Telephone number (if | |

Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any
 other information which could be relevant to the licensing objectives. Where your application
 includes off-supplies of alcohol and you intend to provide a place for consumption of these offsupplies, you must include a description of where the place will be and its proximity to the
 premises.
- 2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups or the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- An applicant's agent (for example solicitor) may sign the form on their behalf provided that they
 have actual authority to do so.
- 12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

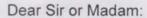


Communities, Environment and Climate Change



Gary Blenkinsop

Licensing
Wakefield One
PO Box 700
Burton Street
Wakefield
WF1 2EB
Telephone - 01924 302932
E-mail - licensingoffice@wakefield.gov.uk
Typetalk calls welcome



Licensing Act 2003 Personal Licence - Supply of Alcohol

Please find enclosed the following personal licence and photocard together with guidance for personal licence holders.;

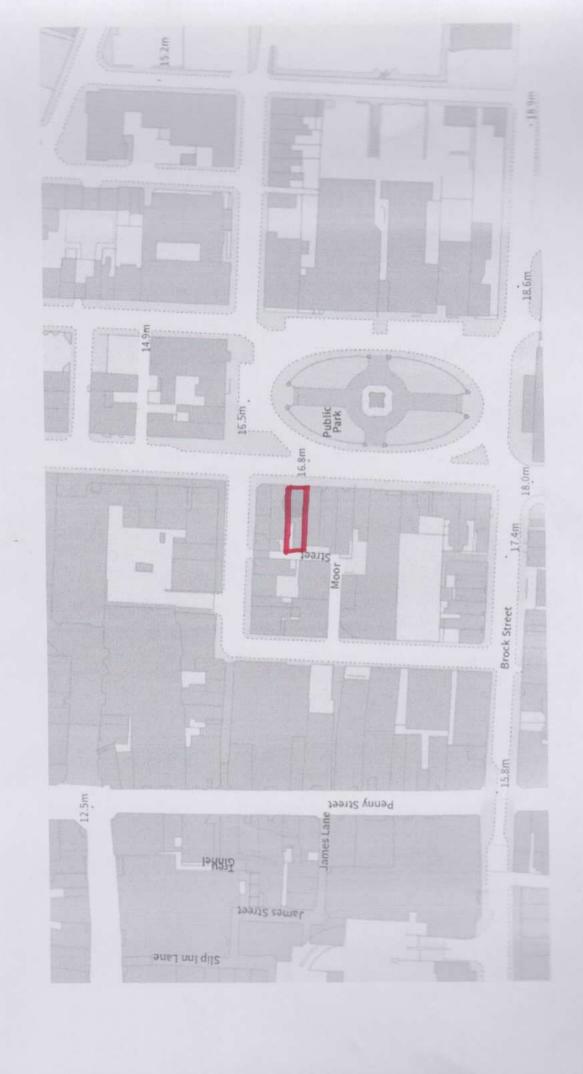


If you have any queries please contact licensing on (01924) 302932.

Yours faithfully

Joanne Assistant Licensing Officer







A- Updated to show amended corridor roof and existing outriggers roofline pd 12.05.25

Rev. Initial Date H

PLANNING

19 Dalton Square

Roof Plan creens the As Proposed

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