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LCC4

**LANCASTER**  
**CITY COUNCIL**

*Promoting City, Coast & Countryside*

**Mr Richard McCoy**  
**c/o Kim Russell**  
**Programme Officer**  
**6 Laurel Gardens,**  
**Kendal,**  
**Cumbria,**  
**LA9 6FE**

**DIRECTORATE OF**  
**ECONOMIC GROWTH AND**  
**REGENERATION**

**(e.g.) Development**  
**Management Team**

PO Box 4  
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Lancaster  
LA1 1QR

16 February 2019

**For the Attention of Inspector, Richard McCoy**

**Submission of further Representations to the Local Plan, following formal Submission 15 May 2018**

I am pleased to enclose:

- Copies of representations made in accordance with regulation 22 (1)(d)
- List of representations in respondents order with officer comments
- List of representations in policy order with officer comments

All other documents are provided on electronic format on the enclosed memory stick as required following a further consultation on the soundness of our Local Plan based on additional evidence.

- Tr\_02 Transport Assessment Stage 1
- Tr\_03 Transport Assessment Stage 2
- VI\_01 Local Plan Viability Assessment Stage One
- VI\_02 Local Plan Viability Assessment - Stage Two
- VI\_03 Infrastructure Delivery Schedule
- Sr\_03 Lancaster City Council Open Space Study: Standards Paper
- Sr\_04.1 Playing Pitch and Outdoor Sports Strategy: Assessment Report
- Sr\_04.2 Playing Pitch and Outdoor Sports Strategy: Strategy and Action Plan
- En\_LA\_03.1 Landscape, Townscape and Visual Field Summary Report
- En\_LA\_04 Key Urban Landscape Review
- En\_LA\_05.1 to En\_LA\_5.18 Identified Sites: Landscape & Visual Assessments
- En\_LA\_06 Urban Setting Landscape Designations for Lancaster North and Lancaster
- En\_SFRA\_02.1-3 Level 2 Strategic Flood Risk Assessment (SFRA) (combined report)
- AQ\_01 Air Quality Position Statement
- PAN\_AQ\_Nov18 Planning Advisory Note on Low Emissions & Air Quality
- Ho\_HLM\_03.1-3 Housing Land Monitoring Report 2018 (combined report)
- SD\_030 Housing Standards Paper June 2018

- PANS&CB\_Nov18 Self-Build and Custom Build Housing PAN
- Em\_Ep\_03 Lancaster District Inclusive Growth Report
- Ho\_SHELLA\_03\_Strategic Housing and Employment Land Availability Assessment 2018 Report
- Consultation Statement update- *to be emailed 18 February 2019*

I have also enclosed with this letter a copy of the Document Library, which serves as a reference of all documents / evidence.

Yours sincerely

**Maurice Brophy**  
**Planning and Policy Housing Manager**